

Joint Indian Education Council

**Santa Rosa Rancheria,
Lemoore Union High School District & Central Union Elementary School District
Agenda for April 20, 2021
12:30 pm Virtual Meeting via Zoom**

Join Zoom Meeting

<https://central-k12-ca-us.zoom.us/j/86981634060?pwd=TUVRWEwvSXQyWUkvQzdJWGU5M244QT09>

Meeting ID: 869 8163 4060

Passcode: 896777

1. **Call to Order**
 - a. Time
 - b. Roll-Call (Sign-In sheet)
 - c. Establish a Quorum of Members
Members: 3 Parents Indian Students
1 Alternate Parent (Non-Voting Member)
2 Indian Students (1 Middle School & 1 High School)
1 Site Administrator
1 School Employee/Teacher
1 Director of the SRR Education Department
1 Employee of the SRR Education Department
1 District Representative (Non-Voting Participant)
2. **Additions, Deletions, and Approval of Agenda**
(A motion was made by _____ and seconded by _____.)
(All approve. Motion by saying "I".)
3. **Approval of the Minutes from the Previous IEC Meeting**
(A motion was made by _____ and seconded by _____.)
(All approve. Motion by saying "I".)
4. **Introductions of Guests**
5. **Guest Reports or Communications**
6. **Educational Focus Next Year - CUESD & LUHSD**
 - a. Review and discussion on how to address the Learning Loss
7. **Bylaws**
 - a. Review and discussion on terminology under Article III - Membership
8. **Parent/Community Volunteer Process for CUESD & LUHSD**
 - a. Review and discussion
9. **Central, Stratford, & LUHSD Student Activities Data**
 - a. Review T2 of the current school year
 - b. Review Student Activity Data for the past year
10. **Johnson-O-Malley (JOM) Funding
Business and Reporting (Budget to Be Provided)**
 - a. Report given by CUESD Representative
 - b. Budget - Review, discuss, and approval
(A motion was made by _____ and seconded by _____.)
(All approve. Motion by saying "I".)

11. **Title VI Funding**
Business and Reporting (Budget to Be Provided)
 - a. Report given by LUHSD Representative
 - b. Budget - Review and discuss of the 2019/20
 - c. Budget - Review, discuss, and approve for 2020/21
(A motion was made by _____ and seconded by _____.)
(All approve. Motion by saying "I".)

12. **Joint Indian Education Committee Reports (Current Month & One More)**
 - a. Santa Rosa Rancheria (SRR)
 - b. Lemoore Union High School District (LHS & Jamison)
 - c. Central Union Elementary School District (Central & Stratford)

13. **Parent/Public Input**

14. **Adjournment**
(Motion was made by _____ to adjourn the meeting at _____ pm.)
(All approve. Motion by saying "I".)